

DOUGLAS COUNTY HISTORICAL SOCIETY

1477 Highway 395 N. Suite B

Gardnerville, NV 89410

775-782-2555

dchs@historicNV.org

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WOMEN IN HISTORY REMEMBERING PROJECT

Nomination Packet

1. General Instructions
2. Nomination Form
3. Temporary Custody Receipt – Special Exhibit
4. Photo Release for Publications

Woman in History Remembering Project

Douglas County Historical Society

Saturday March 23, 2019

This is your invitation to honor a woman for the Annual Women's History Remembering Project, held by the Douglas County Historical Society to commemorate Women's History Month.

This project was inspired by the National Women's History Project and the Nevada Women's History Project. It is designed to collect the stories of Douglas County women who might otherwise be forgotten. All information collected will become property of the Douglas County Historical Society and archived in the Van Sickle Research Library at the Carson Valley Museum and Cultural Center in Gardnerville and also with the Nevada Women's History Project in Reno.

Nomination Criteria

1. The woman you wish to honor must have lived in Douglas County
2. The woman you wish to honor shall have made a SIGNIFICANT HISTORICAL CONTRIBUTION to the quality of life in Douglas County.
3. One nomination per presenter.

The nominating forms must be accompanied by two (2) copies of a double-spaced typewritten biographical presentation, and three (3) 5" x 7" photographs for display and press releases. *These will not be returned to you, but will be kept in the archives at the Douglas County Historical Society, along with the biographical presentation.*

At the event, there will be an exhibit designed around each individual photo and memorabilia related to the honoree. Please bring item(s) to the museum by March 13th, to be included in the exhibit. Item(s) will be displayed at the discretion of DCHS Committee. Please check with committee regarding size of item(s) etc. All memorabilia will be exhibited for about one year. You will be notified when items(s) may be collected.

In nominating a Douglas County woman, you, or a person you designate, will be asked to make a 7 minute biographical presentation on the day of the event. If you have any questions please call the office at 775/782-2555.

The deadline for submission is March 1, 2019

You may submit your completed forms (typewritten biographical presentation, photo(s), and temporary custody receipt & photo release) by email, postal service or personal delivery to our office in the Carson Valley Museum & Cultural Center.

Douglas County Historical Society

1477 Hwy 395 N. Suite B, Gardnerville, NV 89410

Women in History Remembering Project

Douglas County Historical Society

Saturday March 23, 2019

NOMINATION FORM:

Please type or print clearly the following information about yourself:

_____			Name:	
First	Middle	Last		
_____			Current Residence:	
Address	City	State	Zip	
_____			Phone:	
Email:				
_____			Who is the woman	
you wish to honor?				

Please type or print clearly the following information about the woman you wish to honor:

_____					Name:
First	Middle	Last	Maiden	Other	
_____					Honoree's name as
you would like it to be written on the certificate and in the program					
_____					Date of Birth
Place of Birth					

Please type (double spaced) your presentation for the event. Please include answers to the following questions:

1. If not always a local resident, how did she happen to move to Douglas County?
2. If not a current resident, what is her connection to Douglas County?
3. What are her, and her family history?
4. How has she historically contributed to the quality of life in Douglas County?
5. What is your relationship to her?

Douglas County Historical Society
Women in History Remembering Project
1477 Hwy 395 N. Suite B, Gardnerville, NV 89410
775-782-2555

FORM: PHOTOGRAPHS FOR PUBLICATION RELEASE

To: _____

Date: _____

Contributor: _____

Address: _____

Mailing Address

City, State, Zip

Phone: _____ E-Mail _____

Number of photos submitted: _____

List of content/description of photos:

I, the undersigned, grant the newspaper and its affiliates the right to publish, distribute, and archive and use any and all of these submissions in print, electronic, online or other format for any purpose throughout the world in perpetuity.

I have sole ownership of the images and publication will not violate any copyright or other right of any third party.

Signature of Contributor

Date

Special Exhibit Temporary Custody Receipt

Name of Exhibit: _____

Douglas County Historical Society, 1477 Hwy 395 N, Gardnerville, Nevada 89410

This is to acknowledge receipt of the items listed below by the Douglas County Historical Society from:

(Please print Lenders Information)

Name: _____ Date: _____

Address: _____

City: _____ State: _____ Zip Code: _____

Home Phone: _____ Cell: _____

*The items listed below are left in the custody of the Douglas County Historical Society to be considered as part of a Special Exhibit, which starts _____, 20____, and ends _____, 20____.

*The Lender will provide insurance during the period of the loan.

Items and Description:

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*****Attach additional page(s) if necessary*****

Received by:

Received from Lender:

On Behalf of DCHS (Date)

(Date)

Printed Name Title

Organization Title

Date Returned: _____

Received by: _____